



# 2025 WARPA COMMERCIAL REGISTRATION



Commercial Partner \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone Numbers \_\_\_\_\_

E-Mail \_\_\_\_\_

Website \_\_\_\_\_

## WARPA ATTENDEES - PLEASE LIST ALL OF THOSE WHO ARE ATTENDING

Principal Person (Includes Membership Fee)	_____	\$175.00
Additional Person	_____	\$35.00
Additional Person	_____	\$35.00
Additional Person	_____	\$35.00
Additional Person	_____	\$35.00
Additional Person	_____	\$35.00
Additional Person	_____	\$35.00

## PLEASE CHOOSE 1 OF THE FOLLOWING EXHIBITOR PACKAGES

- A** Anchor Exhibitor (Limited Availability Please Call for Information) \_\_\_\_\_ \$1500.00  
Includes Display Table in Main Classroom, Named as Host of one of the Weekend's Events
- B** Exhibitor - Includes Table in Main Classroom \_\_\_\_\_ \$600.00
- C** Absentee Exhibitor - Printed material will be given to all attendees and your company's  
information will be presented by the MC \_\_\_\_\_ \$200.00

Total Due \$ \_\_\_\_\_

Please send form and payment to  
WARPA  
PO Box 1532  
Cottage Grove, OR 97424

If Mailed by 11-1-25  
Deduct \$25.00

Of the above listed people, How many will be attending  
the Banquet Saturday evening \_\_\_\_\_