



2025 WARPA

COMMERCIAL REGISTRATION



Commercial Partner _____

Mailing Address _____

Phone Numbers _____

E-Mail _____

Website _____

WARPA ATTENDEES - PLEASE LIST ALL OF THOSE WHO ARE ATTENDING

Principal Person (Includes Membership Fee)	_____	\$175.00
Additional Person	_____	\$35.00

PLEASE CHOOSE 1 OF THE FOLLOWING EXHIBITOR PACKAGES

- A** Anchor Exhibitor (Limited Availability Please Call for Information) _____ \$1500.00
Includes Display Table in Main Classroom, Named as Host of one of the Weekend's Events
- B** Exhibitor - Includes Table in Main Classroom _____ \$600.00
- C** Absentee Exhibitor - Printed material will be given to all attendees and your company's information will be presented by the MC _____ \$200.00

Please send form and payment to
WARPA
PO Box 1532
Cottage Grove, OR 97424

Total Due _____ \$ _____

If Mailed by 11-1-25
Deduct \$25.00

Of the above listed people, How many will be attending
the Banquet Saturday evening _____